



**Walker County Sheriff's Office**

2001 2<sup>nd</sup> Ave  
Jasper AL, 35501  
(205)302-6464  
Sheriff Nick Smith

**Citizen Observer's Program Application**

Name: \_\_\_\_\_

(Full Name)  
(Last, First, Middle)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Cell Phone #: \_\_\_\_\_ Work Phone #: \_\_\_\_\_

How long have you lived at your current address: \_\_\_\_\_

How long have you been a resident of Walker County: \_\_\_\_\_

List Home Address for the past three (3) Years:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Social Security #: \_\_\_\_\_ Driver's License #: \_\_\_\_\_



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Height: \_\_\_' \_\_\_" Weight: \_\_\_\_\_ lbs Hair: \_\_\_\_\_ Eyes: \_\_\_\_\_

Sex: \_\_\_\_\_ Race: \_\_\_\_\_

Do you have any health conditions that may limit your performance during a ride along? \_\_\_\_\_ If So Explain: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Name of Spouse: \_\_\_\_\_

Number of Dependent Children: \_\_\_\_\_

Have you ever been arrested, placed under bond, charged or cited for any violation of the law, or police regulations: \_\_\_\_\_ If so Explain: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



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Have you ever served in the Armed Forces or any reserve component of the United States of America or of any State: \_\_\_\_\_

Branch: \_\_\_\_\_

Dates of Service: From \_\_\_\_\_ To \_\_\_\_\_ Unit: \_\_\_\_\_

Dates of Service: From \_\_\_\_\_ To \_\_\_\_\_ Unit: \_\_\_\_\_

Dates of Service: From \_\_\_\_\_ To \_\_\_\_\_ Unit: \_\_\_\_\_

Type of Discharge: \_\_\_\_\_

Are you now a member of any reserve component: \_\_\_\_\_

If yes, Name of the Reserve Component: \_\_\_\_\_

Are you presently employed: \_\_\_\_\_ if so may your employer be contacted in regards to this application: \_\_\_\_\_

Have you ever been discharged or requested to resign from any position: \_\_\_\_\_ if yes explain: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



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List your work experience starting with your current or last job and work back in chronological order for the past (2) years:

1.

Employer: \_\_\_\_\_

Address: \_\_\_\_\_

Employer Phone #: \_\_\_\_\_

Name of Supervisor: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_

2.

Employer: \_\_\_\_\_

Address: \_\_\_\_\_

Employer Phone #: \_\_\_\_\_

Name of Supervisor: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_

3.

Employer: \_\_\_\_\_

Address: \_\_\_\_\_

Employer Phone #: \_\_\_\_\_

Name of Supervisor: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_



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List all religious, civic, fraternal, etc Organizations to which you belong or have belonged for the past (5) five years: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List (2) two personal references who know you well enough to testify to your good character (do not list family):

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Employer: \_\_\_\_\_

How long have you known this person: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Employer: \_\_\_\_\_

How long have you known this person: \_\_\_\_\_



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What is the highest school grade you completed: \_\_\_\_\_

What High School did you attend: \_\_\_\_\_

List of Colleges or Universities Attended:

1. \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_ was a degree obtained: \_\_\_\_\_

If so, what degree: \_\_\_\_\_

2. \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_ was a degree obtained: \_\_\_\_\_

If so, what degree: \_\_\_\_\_

3. \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_ was a degree obtained: \_\_\_\_\_

If so, what degree: \_\_\_\_\_

List all special schools, institutes, and training centers attended. (give dates attended, subjects studied, and any certifications obtained): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



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Are you a college student currently enrolled in a Criminal Justice Degree Program: \_\_\_\_\_ if so, What college are you attending: \_\_\_\_\_

Do you intend to seek a career in a Criminal Justice related profession: \_\_\_\_\_

Explain in detail any law enforcement training or experience that you have including civil defense training: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Why are you seeking entry into the Citizen Observer's Program: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List any and all current deputy sheriffs that you know: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_



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**(End of Application)**

END OF APPLICATION. IF ANY ADDITIONAL SPACE WAS NEEDED FOR QUESTIONS, PLEASE ATTACH THE ADDITIONAL SHEETS TO THIS APPLICATION.

I hereby affirm that the information in this application is true and correct, and that by applying for this program I consent to a criminal/financial background check.

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

